



This book is written as a challenge to those who want to study what the Bible actually says about events shortly to come to pass on Earth. It is designed with the Bible student in mind and is not purporting to be "an easy read," a study manual if you will and a guide to the Scriptures.

All the links to references were working at the time of publication so it is recommended that the book be read in PDF form on a computer or tablet that is connected to the Internet to gain the maximum input of information used by the author. May God bless the reading of this work to my readers. Email questions to: michael@waypoint.org.au

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Disclaimer The links provided in this book are included to give the reader and researcher of end times information a short cut to many plausible sources and are intended to stimulate the serious student to further investigation. They are in no way endorsed by this author as infallible proof of anything. You my reader, are encouraged to prayerfully search the Scriptures to see whether these thing have ANY contribution to make to our further understanding of things happening to us and yet about to happen.

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Dedication

I dedicate this book to all those who search for end-times truth as do I.

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Foreword

I by no means undertake this exercise as one who has finally "got it!" I am still searching God's word for answers on future events. On the other hand I can see often where others have diverged from the path following the historical views of their peers or the established churches, taking for their authority the traditions of scholars both in the liturgical churches and the free. I have quoted scriptures as fully as possible to deter the criticism of the opposition who might accuse me of "cherry picking verses" to make my doctrine fit the Bible. I have included links to the internet where ever these might throw further light on my thesis. The PDF version of this book will connect you in a flash if you read while connected to the Net. I welcome feed back both negative or positive as long as it is not abusive. Enter "Re: Book VII" in the subject line to prevent it being swept by the "email scam program." [my email](#)

In some cases there are links to the KJV Bible text online (Click and see that the Lord is Good).

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Chapter 1 What Is Our Criterion

Pr 30:5 Every word of God is pure [unadulterated by error]: he is a shield unto them that put their trust in him.

2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Lu 4:4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

I am not going to begin by stating all the reasons why I believe that the King James Bible is God's preserved, totally inerrant word of God in English. Others have done that as have I in previous volumes. I just reiterate here that all subsequent translations to the received text of KJV 1611 have alterations and corrections polluting the Authorised version. I refer the interested reader to the Chart outlining the history of the translations here [Bible Texts Chart](#)

I simply state that the following work is a prayerful attempt to discover from every word of scripture, God's plan for believers in these last days. I have tried to include as much of the context as possible without reprinting the whole Bible, though that might be what some of the lengthy quotations seem to be. The object is to save the reader "looking it up" all the way through the exercise.

It is not given for us to know the day or the hour of the Lord's return (Mt 25:13) but it has been given to us in God's word that we should know the time and the season *Behold, I have told you before.* (Mt 24:25), *But ye, brethren, are not in darkness, that that day should overtake you as a thief.* (1Thess 5:4)

The key to understanding prophesy in all cases is to know the time lines given in scripture. While we cannot always assign a date we can from a careful comparison of scripture with scripture discover the order of events as they are prophesied to happen.

For example it is clear from scripture that the Law of the Old testament had a direct application to the nation of Israel. It was the jurisprudence of the nation formulated by God, given to Moses for the governing of the day to day needs of the people of Israel. It was practical judicial law but it also embodied God given principles of moral human behaviour both toward God and fellow man. In the New Testament God makes it clear that this Law does not apply in the same way to the Church The qualifying factor being the indwelling Spirit of God in the heart of the believer: *But if ye be led of the Spirit, ye are not under the law.* (Ga 5:18) This principle does not negate the moral and spiritual aspects of the Law rather it facilitates the obedience of the believer's application of obedience to Christ's New Testament commands. (Lu 10:27)

Bearing all the foregoing in mind we will attempt to make sense of the matrix of prophesies throughout God's word that, when properly understood will negate at least some of the notions surrounding this subject in all the evangelical churches.

It seems every preacher with any kind of an audience has a private interpretation of this subject. I don't claim to be the only true interpreter I simply offer what I have been able to glean from God's word. Like the new bibles all these preachers are different from each other. It is up to you , the reader to test everything I write, from God's Authorised Version of His word. [Table Of Contents](#)

Chapter 2 Prophecy Is Given By God In Every Age Of Man

Genesis 3:13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14 ¶ And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

This is the oldest prophesy in the word of God and by observing man's [Eve's] reaction to it in Ge 4:1 we realise that she misunderstood what God said because the prophesy, though accurate was not time specific. The only thing that restrains me from blaming Eve for Adam's eventual apostasy, Adam sinned with His "eyes open" (1Ti 2:14) as did Cain. God is on record telling us that His knowledge of men is from before the foundation of the world, and that He makes His choice relation to the individual according to His prior knowledge of *their* choices (Ro 8:27-30).

However it does indicate that an accurate understanding of prophesy needs to have an accurate understanding of God's word to validate its interpretation.

So good prophesy + erroneous interpretation = error *ipso facto*
good prophesy + correct interpretation = truth

Although this is elemental and a bit condescending it needs to be stated at the outset because so many are interpreting scripture at face value when other factors negate their interpretation.

For example: 1Jo 4:8 He that loveth not knoweth not God; for **God is love.**
Interpretation: therefore God loves us unconditionally is FALSE

Many other Scriptures both in the Old Testament and the New categorically state that God's love depends on our acceptance and obedience to His will. *The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.* (Deut 28:20) this is hardly unconditional love.

In the following pages I have taken care to compare scripture with scripture in an endeavour to arrive at what was in the mind of the Holy Spirit when He committed His prophesies to writing for our future enlightenment. I expect to have made some errors here and there and I encourage my readers to be good Bereans and search the Scriptures daily to see whether these things be so. [Table Of Contents](#)

Chapter 3 Indicators From Ezekiel

Barnes Bible Chart on Ezekiel focuses on Judah [[Barnes Chart](#)]. However the Book of Ezekiel while it is written during the time when Israel was in captivity in Babylon (Ezekiel 1:1-2)...

the fifth year of king Jehoiachin's captivity,
Source *Chronology of the Bible* by Frank R
Klassen © 1975 Regal Publishers p43.
further reading: [Jewish Commentary](#)

...the scope of Ezekiel's prophesy reaches into the far future past our own day (2014A.D.). We can discern this from the events described in Ezekiel from Chapter 11verse19 forward.

While we can assign an approximate date to the time the book was written it is at present virtually impossible to say when the fulfillment of the restoration of Israel, Jerusalem and the Temple will be completed. Examine with me some of the indications Ezekiel's far reaching prophesy.

Eze 11:19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

This was initially fulfilled at Pentecost but will nationally be fulfilled future to us in 2014.

Ezekiel 36:19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

20 And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.

21 But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

25 ¶ Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27 And I will put **my spirit within** you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

By no stretch of the imagination could this be construed as having happened, so we look forward to it.

Eze 37:23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

Eze 37:27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

Refers to the body of a believer or the body of Christ in Scripture:

2Co 5:1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

Re 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

Salvation of all Israel cf.

Ro 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Eze 38:22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.

Eze 39:29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

Armageddon cf. Mt 24:28; Lu 17:37; Re 19:21.

Eze 39:18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan. {*}

19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

Ezekiel 41:1 - 42:40 a detailed description of the Temple not yet built (2013).

The Millennial temple.

Ezekiel is shown a view of the temple's East Gate (Ezekiel 43:1) [see Chap 9]

Ezekiel 43:2 And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

3 And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.

4 And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east.

5 So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

6 And I heard him speaking unto me out of the house; and the man stood by me.

7 ¶ And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

This speaks of the eternal nature of the Kingdom of Christ and we are reminded of the Words of Jesus *Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.* (Lu 17:21) and *Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.* (Joh 18:36)

If we are to understand Bible Prophecy we need to realise that our King and Saviour reveals truth from a spiritual standpoint. Jesus does not need men to make him King except in their personal relationship with Him. He *IS* king and we need to bow to Him in reverent acknowledgement of that as fact. **When Israel turns at last to their King Jesus at His second coming and bows their knee to Him, this does not establish Him but it establishes them as His kingdom. His kingdom is eternal from the foundation of the world, we need to be sure we do not miss our " personal window of opportunity" to be in it.**

Ro 3:22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Eze 43:9 Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

Ro 11:2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

5 Even so then at this present time also there is a remnant according to the election of grace.

6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

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Chapter 4 Clues From Daniel

The book of Daniel was written 405-485 B.C. during the Babylonian captivity of Judah covering the reigns of the Babylonian kings, Nebuchadnezzar, Belshazzar, Darius and Cyrus. Daniel is our example, a man to emulate in relation to this faithfulness to God, refusing to follow the King's unrighteous demands to worship his image rather than the one true God.

He was a man to whom God revealed in the interpretation of dreams and visions.

Of Nebuchadnezzar Da 2:31etc.; [pre-trib study - Image](#) Da 5:2f Belshazzar, the writing on the wall:

26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

27 TEKEL; Thou art weighed in the balances, and art found wanting.

28 PERES; Thy kingdom is divided, and given to the Medes and Persians.

God also gave Daniel understanding of future events at the mouth of Gabriel in a vision (Dan 9:21) vision of a time line reaching to the coming of the Messiah and far beyond. (a study of this present writing negates the above "bwmministries" timing of the rapture on scriptural grounds - read on)

When we study the Book of Daniel in relation to the timing of the Second coming of Jesus Christ we invite confusion as a multitude of Bible teachers put forward differing scenarios and arguments on every side calling on scriptural support. Common sense tells us that "cherry picking" scripture can be called to support all kinds of error and heresy for example Seventh Day Adventists, Jehovah's witnesses, Roman Catholics, Theosophy, all of which can be argued for and against using scripture. The issue is not "so take your pick!" But how can we know the truth?

Jesus said: *Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.* (Mr 10:15) and

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should glory in his presence.³⁰ But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:³¹ That, according as it is written, He that glorieth, let him glory in the Lord.

As it is in the gospel of salvation so it is in the details of the coming of second coming Christ. Ask yourself what happened to the simple gospel of Jesus Christ once the religion mongers of false religion got hold of it. Beginning in Egypt the scriptures were obfuscated by false prophet interpreters until now we have the situation that supposedly only those who "know Greek and Hebrew" are able to understand "what the Bible really says in this word or passage." Bible re-interpreters (that is re-translators) govern every reading of the plain preserved Bible in English (KJV). I intimately know a Pastor who has a good understanding of the Bible and who after preaching a church member will often approach him and say, "The meaning of that word or phrase in the original is like this brother...." Because this corrector has a good understanding of the original language (no one has the original text) the corrected Pastor is now hesitant to make any statement from the pulpit IN CASE HE MIGHT BE WRONG!!

I am not making a case for "any view is o.k." accuracy in doctrine is crucial for the teacher of God's word. What I am saying is how can the opinion of one man correct the translation of the 50+ expert translators of the King James Bible working in close collaboration? He can't!! No matter how expert any person is in the original languages they can only offer one man's private interpretation see 2Pe 1:20.

So what is the answer for the genuine believing truth seeker? Carefully and prayerfully read the scriptures in the English of the King James Bible, relying on the same Holy Spirit who brought them to us in the first place. Don't try to make your reading fit into preformed conclusions of prophesy teachers. Let the Holy Spirit lead you through God's word and don't try to make the scriptures relating to prophesy fit into your daily life experience.

UNDERSTANDING THE BOOK OF DANIEL

In the light of the foregoing, then, how do we understand the detailed information given to us in the last three chapters of Daniel? By comparing scripture with scripture and not jumping to conclusions until we have the full picture. Trying to fit the prophecies of the New Testament into the 70 Weeks of Daniel can only be accomplished without undue influence from chart makers and their mentors. Sooner or later every teacher's bias becomes evident to the wary student. In this subject of end-time prophecies more than ever be wary of "wooden nickels." If what you discover seems to conflict with the plain truth of God's word pray and seek a little longer.

Truthnet.org has a good understanding of the seventieth week of Daniel, though I don't endorse their use of the NKJV

truthnet.org

The confusion of most who argue the time line differences in the way they see end times in scripture grow out of the attempt to fit their doctrine into the scripture instead of simply reading the scripture and allowing the Holy Spirit explain what He meant by comparing scripture with scripture.

Notice again that tribulation is by definition *persecution* or *the wrath of man against man*, judgment is God taking action upon man. The most destructive interpretation in this area of prophesy, indeed also in Bible history, is the notion that 2Ti 2:15, rightly dividing the word of truth means "cutting up" rather than the true meaning "cutting straight" or rightly handling the truth without distorting it. On the interpretation of this verse hangs the distortion of dispensationalism.

Dispensationalism includes the idea that men were saved by animal sacrifices and keeping the law prior to the New Testament. This is false doctrine that lays the foundation for many other aberrations and eventually blocks the true understanding of the sacrifices in the Millennial temple.

Folks who object to the resumption of sacrifices - The barbecuing of animals to feed the priesthood and as a memorial of the once for all sacrifice of Christ for the sins of the whole world don't give a second thought to sacrificing a lamb for their own lunch! I am not being facetious (see chapter 9).

[prewrath confusion](#)

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Chapter 5 Other O.T. Prophecies Concerning Israel

When ever we try to understand Bible Prophecy, future to us, as we read about it in the 21st century we must allow for the obfuscation of the facts brought about by our own world view. Some things are really clear others must be qualified by "wait and see." There is a tendency to interpret the "strange apparel" and "all those that leap on the threshold " Zeph 1:7,8 as the so called peace keepers dressed in Kevlar and balaclavas dressed in black. [Assult Gear](#) Perhaps this is so, we will have to wait and see. There are more horrendous speculations at large today including super soldiers genetically cross bred by science who are said to be to [Super Soldiers](#) On this site we read:

If DARPA is successful, and if the American people don't object, the soldiers of the future will be genetically modified transhumans capable of superhuman feats. Do you want a soldier that can run faster than Usain Bolt? DARPA is working on that. Do you want a soldier that won't need food or sleep for days? DARPA is working on that? Do you want a soldier that can regrow lost limbs? DARPA is working on that. Do you want a soldier that can outlift Olympic weightlifters and that can communicate telepathically? DARPA is working on that. Americans flock to movies about superheroes and mutants, and soon they may actually have real life "superheroes" and "mutants" fighting their wars for them. But at what cost?

Prophecies Of Return, of Holy Spirit Filled Jews To The Literal Land Of Israel.

Following is a group of scriptures that relate to the subject of Israel's return to the land that was given to them in their beginning by God

Ge 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Ge 17:7 ¶ And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

[Deut 30:1f](#) Read the full chapter online?

Deut 30:1 ¶ And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

2 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

4 If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

It is important to note here that " the outmost parts of heaven" is really speaking of remote parts under the heaven on the earth and keep that bit of logic for later prophesies.

[Isa 52 full chapter](#) online

Isa 52:7 ¶ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

9 Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

[Jeremiah 3 full txt](#) online.

Jer 3:14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.

17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

[Jer 32:36-40](#) -- full text online

Jer 32:36 And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

38 And they shall be my people, and I will be their God:

39 And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart

from me.

41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

42 For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

43 And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans.

44 Men shall buy fields for money, and subscribe evidences [*contracts*], and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

Hosea

Begins with a real life enactment by the prophet in the form of an allegorical illustration depicting the Faithfulness of God to an adulterous wife (Israel). When God fulfills his promises to Israel in the Millennium it is not because of Israel's faithfulness but because of God's unfailing fulfillment of His covenant with them. He is worthy to receive blessing and honour and praise and glory!

Hos1:10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

Hos2:16 And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali.

17 For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

20 I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.

21 And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;

22 And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel.

23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people;

and they shall say, Thou art my God.

See N.T. 1Pet 2:5-10; Ro 9:25,26

Joel

Joel 1:3 Tell ye your children of it, and let your children tell their children, and their children another generation.

A far reaching Prophecy

Jo 2:27 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

28 ¶ And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Jo 3:1 ¶ For, behold, in those days, and in that time, when I shall bring again the [from] captivity of Judah and Jerusalem,

2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

3 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

Jo 3:15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

17 So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

Read the whole of this chapter [Joel Ch. 3](#) online.

Amos

Am 9:7 Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from

Caphtor, and the Syrians from Kir?

8 Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

9 For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

11 ¶ In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

This, (v15) has never happened yet indicating that this prophesy is future.

Obadiah

End time Judgement on Edom (Esau)

Ob 1:21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S. Read the Whole Chapter online [Obadiah](#)

Micah

Mic 4:1 ¶ But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. [real peace]

4 But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it.

5 For all people will walk *every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever. [**i.e. there is not universal faith*]

6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

7 And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

During the Millennial reign of Christ on the earth not all will be committed followers of Christ, but all will be in subjection to the theocratic rule, i.e. every knee shall bow and every tongue confess Christ as Lord as it is written in Ro 14:11 *For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.* 13 *Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.* quoting from Isaiah Isa 45:23

Zephaniah

Zeph 1:7 ¶ Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

8 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

9 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

10 And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

11 Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

12 And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

13 Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof.

14 ¶ The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly....

[The Great Day of the Lord following Armageddon when the sign of the Son of man is seen in the heavens.]

Zeph 2:7 And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.

Zeph 3:8 ¶ Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

9 For then will I turn to the people a pure language [Hebrew], that they may all call

upon the name of the LORD, to serve him with one consent.

[People are already speaking the Hebrew language in Israel today as their national language]

10 From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.

11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid....

Zeph 3:20 At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

Zechariah

Written - first nine chapters during the rebuilding of the Temple. It seems logical that during the height of the rebuilding excitement that the Lord delivers Zechariah visions for the far future. I suggest that it is not too difficult to get a sketch of those future vision by simply reading the whole fourteen chapters of the book. Surely there is an immediate fulfillment of Zechariah's prophesy but as it is in the New Testament God indicates by using current events to depict what is coming.

PROPHECY OF REDEMPTION IN CHRIST

Zec 3:8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH.

9 For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

MILLENNIAL TEMPLE?

Zec 6:12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

15 And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God.

Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

4 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

6 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

7 Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.....

21 And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

22 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

23 Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.

PROPHECY OF CHRIST ENTERING JERUSALEM TO BE OFFERED UP

Zech 9:9 ¶ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.

11 As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.

RE-GATHERING OF ISRAEL EARTHWIDE

Zech 10:7 And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in the LORD.

8 I will hiss [whistle] for them, and gather them; for I have redeemed them: and they shall increase as they have increased.

9 And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them.

11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

12 And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

JUDAS BETRAYAL PROPHESED

Zech 11:12 And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.

13 And the LORD said unto me, Cast it unto the potter: a goodly price that I was prized at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.

Zech 12:1 ¶ The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

2 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.

3 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

4 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God.

6 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.

7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

ISRAEL REPENTS AT ARMAGEDDON

Zech 12:9 ¶ And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

13 The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

14 All the families that remain, every family apart, and their wives apart.

ISRAEL REPENTS

Zech 13:1 ¶ In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

2 And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

3 And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

4 And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

5 But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth.

6 And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.

A THIRD OF ISRAEL SAVED

9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

Zech14:1 ¶ Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. [Armageddon]

LORD JESUS SECOND COMING -cf Acts 1:11

4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

6 And it shall come to pass in that day, that the light shall not be clear, nor dark:

7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

8 ¶ And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.

11 And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

Read the whole chapter online at : [Zech Ch 14](#)

Malachi

This book the last before God ceases from speaking for four hundred years is a lament of the Lord for what He could have done for Israel but they were heedless. We can hear the Lord word when He comes:

Mt 23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

God speaks this final appeal through Malachi calling for a response from His people and from all who would call on the name of the Lord today.

1 ¶ Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:

3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.

6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

7 ¶ Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

9 Ye are cursed with a curse: for ye have robbed me, even this whole nation.

10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

12 And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

13 ¶ Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee?

14 Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

15 And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered.

16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

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Chapter 6 N.T. Prophecies Concerning Israel

Who was it that said: "The new is in the Old concealed and the Old is in the New revealed.?" I think I heard it first from my old Professor in Bible Rev Murray Downey who is by now, no doubt, passed on to his reward.

The Old testament must not have been totally undecipherable to the believers of that day because Jesus expounded it to the disciples on the road to Emaus (Lu 24:13-32). Notice Jesus' words then in: Lu4:25 *Then he said unto them, O fools, and **slow of heart to believe** all that the prophets have spoken:*

Notice that Jesus said **slow of heart to believe** not slow to **understand**. Jesus expected that they would **know** what the Prophets taught of Him because they had it in writing.

It is the same for New Testament Christians. We know what is now written but we are slow to believe for several reasons. 1) The devil is still saying "Hath God said?" and then contradicting God's word in enumerable new translations. 2) False prophets are teaching on future events with concocted false, lying scenarios on end times. 3) We are just not reading the truth the whole truth and nothing but the truth in the King James Bible (to borrow a phrase). The excuse is likely, "It's too hard to read in that old English" which may be an excuse but not the real reason! We are just LAZY!!

What Is Clearly Stated In The O.T. Is Even More Clearly Stated In The New. Even though religious men are still missing it.

Matt 24:1 ¶ And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

4 ¶ And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these are the beginning of sorrows.

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

Note that Jesus encourages endurance not escape! Nor does He promise it.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

16 Then let them which be in Judaea flee into the mountains:

17 Let him which is on the housetop not come down to take any thing out of his house:

18 Neither let him which is in the field return back to take his clothes.

19 And woe unto them that are with child, and to them that give suck in those days!

20 But pray ye that your flight be not in the winter, neither on the sabbath day:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Many interpreters take this passage to refer to the destruction of Jerusalem in 70 A.D. It probably does, in the same way as Jesus' reference to the coming of John the Baptist and the Old Testament prophesy *Elias shall come first*. His answer was *But I say unto you, That Elias is come already*, (Mt 17:12) and **then** the disciples understood that he spake unto them of John the Baptist. (Mt 17:13) But in verse 11 before he had already said, *Elias truly shall first come, and restore all things*. Elias had come (John the Baptist) and **will come** (*Mr X? a preacher forerunner to the great day of the Lord- two in fact*).

Once we realise that the rules are flexible in prophesy to this degree, and we understand that prophesy can have a near time fulfilment a further fulfilment and afar distant fulfilment we need to allow the Holy Spirit to guide our understanding. This is not bending truth but discovering what is in the mind of the author when He is writing. Again context is in play and v. 22 comes into focus

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Certainly the immediate fulfilment in 70 A.D. was perilous violent, disastrous with the starving of the inhabitants of Jerusalem and people turning to cannibalism. But no stretch of the imagination can accommodate the interpretation that *there should no flesh be saved!* Matthew describes this calamity in the previous verse, 21: *For then shall be great tribulation [persecution], such as was not since the beginning of the world to this time, no, nor ever shall be.*

Taking into account the slaughter of Jews and Christians in our last one hundred years [[Armenian Christians](#)] and ongoing today the prophesy in Matthew 24:21,22 has already been superseded which means that the eventual, literal fulfilment of this prophesy must yet be future. A time when, if the the Lord delayed His coming there would be no flesh left, not necessarily only human flesh, left on the earth.

Even in a day when we are becoming callous even indifferent to the atrocities in the earth what is ahead will bring terror to the hearts of all men everywhere. *Men's hearts failing them for fear*, Lu 21:26. The fearfulness of the coming events will actually cause heart attacks for the unbeliever in those days.

THE ELECT

Here is a key to keep in mind as we examine New Testament prophesies of the end times. The word Elect [chosen] appears in Isaiah 4 times and in the New Testament 16 times.

De 14:2 and De 26:18 God expands our understanding of this notion by calling Israel:

De 14:2 For thou art an holy people unto the LORD thy God, and the **LORD hath chosen thee** to be a peculiar people unto himself, above all the nations that are upon the earth.

And now the Apostle to the Gentiles, Paul indicates the Church's affinity with Israel thus:

Titus 1:1 ¶ Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect [chosen], and the acknowledging of the truth which is after godliness;

2 In hope of eternal life, which God, that cannot lie, promised before the world began;

3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

In the Epistle to the Romans he states of the Church grafted in to Israel:

Ro 11:17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be grafted in.

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

Jesus said of His disciples whom He called "friends:"

Joh 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

The teaching of scripture gives us the understanding that the term "elect" rightly applies to all whom the Lord foreknew and on the basis of that foreknowledge called justified and glorified (Rom.8:29,30) This includes Pre-flood, Pre-Law and Pre-New Testament saints, all ***who call on the name of the Lord*** (Ge 4:26; Ps 116:13; Zep 3:9; Ro 10:13; 1Co 1:2).

This clearly tells us that there will be those in the end time great tribulation who are the elect.(Matt 24:21 see above)

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Chapter 7 The Millennium

In 1883 George Peters published his 3 volume magnum opus which is now available online.

[Peters 3 volumes PDF](#)

If you observe Revelation 19:11-21:3 literally, independent of any teaching on prophecy you may have heard or specific theological viewpoint, you will be able to come up with a literal timeline of the end time events similar to the one below. As you look over this outline ask yourself "Does this sequence of events seem logical and orderly?" If so, why would one need to allegorize the 1000 years? Is 1000 years not compatible with God's plan for the end of time? Why not? Is it because you were taught by someone you respected who simply did not believe the 1000 years was literal? Or is it because you have read several commentaries that don't interpret "1000" as "one thousand"? Even if you did not know that there were literally dozens of Old Testament Scriptures that perfectly paralleled this period of "one thousand years", can you not see how the literal interpretation fits so well into the flow of events in these last chapters? Notice I am not espousing any particular theological viewpoint (dispensational or otherwise) but only a simple minded literal reading of the Scripture.

http://www.preceptaustin.org/millennial_reign_of_christ.htm scroll down to "The Millennium"

"It's amazing how much light the Scriptures will shed on the commentaries!" (ibid)

"it is almost universally admitted, by both opponents and advocates of millennialism, that the case for the doctrine rests squarely on the exegesis of Revelation 20. (ibid)

(See also article on [The Millennial Position of Spurgeon by Dennis Swanson](#))

Augustine

If the early church believed in the Millennium, what happened to relegate this view to obscurity for most of the "Middle Ages"? The answer is probably far more complex, but the short answer is based upon fact that the influential theologian Augustine interpreted who initially interpreted "1000 years" literally. Augustine however later recanted being driven away from that position by the "immoderate, carnal" extremism of some of its advocates (Civ. Dei xx.7), and began to interpret the "1000 years" as not an actual length of time but as a "symbol", which in turn led to the pontification of the teaching that there was no literal 1000 year reign of Christ upon earth, a doctrine usually referred to as "Amillennialism". More specifically, Augustine began to follow the symbolical-mystical hermeneutic approach of the fourth-century donatist Tyconius.

source: http://www.preceptaustin.org/millennial_reign_of_christ.htm

We are not able to discuss the pros and cons of Augustine's motivation in all of this though it is inevitable that his neoplatonistic beliefs syncretised with Christianity influenced his allegorising of the book of Revelation facilitating his thesis on the "City of God" [*De Civitate Dei*], the eventual Christianising of the entire world. Which in the course of time has proved false.

THE TEMPLE

What is the condition of the Elect in the Millennial 1000 year reign of Christ on the earth?

Zec 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

This did not happen at the cross. Though John refers to their witness in that first instance A literal reading of the book of Revelation is outlined in the next chapter.

John 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

37 And again another scripture saith, They shall look on him whom they pierced.

A near fulfilment of the further fulfilment of the prophesy given in Zec 12:10 (above) an which will be literally fulfilled in time future, at Christ's return:

Matt 24:29 Immediately *after* the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, [reference earth] from one end of heaven to the other.

The second coming of Jesus in power and glory is anything but secret from the world (see v30) and this mourning is not for guilt of crucifying the Messiah, but in anticipation of the judgement about to fall on all men after the gathering of the Elect (v31) at His appearing. It finally dawns upon the armies of Antichrist sieging Jerusalem that suddenly they are on the losing side and about to be destroyed.

Zec 14:12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

Rev 19:11 ¶ And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Jesus Returns In Power And Glory

But before this happens Paul tells the Thessalonian Christians:

2Thess 2:3 ¶ Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

First Antichrist will come, we will not have to guess as some are that he is the Pope or a British royal or the Mardi or an infinite number of others perceived as rogues he will be revealed clearly to all an sundry and demand their worship - or die.

Then he will seat himself declaring himself to be God. --- But there is no Jewish temple and true Christian churches do not have a temple which leaves us with only one conclusion the Temple at Jerusalem will be rebuilt as the Jews now are preparing and anticipating. [Third Temple](#)

[Zech Ch 14](#)

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Chapter 8 When and What Signs

<p>Matthew 24:1 ¶ And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.</p> <p>2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.</p>	<p>Compare Mark 13; Luke 21</p> <p>Relating to the Temple they had just departed from.</p> <p>The destruction of the temple happened in the near future to them in 70 A.D. when Under the command of Titus the Romans tore down the Temple, leveling it to the round sieged Jerusalem</p>
<p>3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?</p>	<p>Here Jesus speaks literally of the temple and gives an answer to His disciples questions (three) 1) When shall these things be. 2) And what shall be the sign of thy coming? 3) And of the end of the world?</p>
<p>4 ¶ And Jesus answered and said unto them, Take heed that no man deceive you.</p> <p>5 For many shall come in my name, saying, I am Christ; and shall deceive many.</p> <p>6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.</p> <p>7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.</p> <p>8 All these are the beginning of sorrows.</p>	<p>This passage seems to deter the believers of Jesus earthly ministry from their ingrained concept of the soon coming of an earthly Kingdom of Israel. Soon they would be scattered</p> <p>Da 12:7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and <u>when he shall have accomplished to scatter the power of the holy people</u>, all these things shall be finished.</p> <p>Mr 14:27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.</p> <p>There would be no kingdom on earth at this time except in the hearts of the believers.</p> <p>Lu 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.</p>

<p>14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.</p> <p>15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)</p>	<p>This period appears to parallel the times of the Gentiles.</p> <p>Lu 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.</p> <p>Because the temple no longer existed after 70 A.D. and the prophesy in Matthew's Gospel has moved on since Matt 24:2.</p> <p>For verse 15 to happen the third temple has to be built by this time. Compare Daniel 11.</p> <p>Da 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.</p>
<p>16 Then let them which be in Judaea flee into the mountains:</p> <p>17 Let him which is on the housetop not come down to take any thing out of his house:</p> <p>18 Neither let him which is in the field return back to take his clothes.</p> <p>19 And woe unto them that are with child, and to them that give suck in those days!</p> <p>20 But pray ye that your flight be not in the winter, neither on the sabbath day:</p>	<p>I used to think this related to the sac of Jerusalem and the destruction of the temple, but that explanation does not fit with the scenario of Mark 13; Luke 21 vss 1-19 certainly indicates that the Elect will have fair warning of impending disaster under the hand of Antichrist and God's advice for us is not to "stick around" in Jerusalem to see what happens.</p>
<p>21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.</p> <p>22 And except those days should be shortened, there should <u>no</u> <u>flesh</u> be saved: but for the elect's sake those days shall be shortened.</p>	<p>There is no definite article in the Greek in relation to tribulation execute a search on your online KJV Bible you will see "<i>the</i> great" refers to "God;" "river;" "and dreadful day of the Lord" "<i>the</i> great river Euphrates;" etc. etc., but not to "tribulation."</p> <p>When you become a believer in Jesus Christ, tribulation is "par for the course!" it is a given that you will have tribulation and in the day spoken of in our current study you/we will have "great tribulation.</p> <p>So great and out of control that the Lord will have to shorten those days for the Elect' sake (We believers)</p>

	I.e. believers will be around at the end of the tribulation - not raptured out before.
<p>23 <u>Then</u> if any man shall say unto you, Lo, here is Christ, or there; believe it not.</p> <p>24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.</p> <p>25 Behold, I have told you before.</p>	<p>Believers are still here to be watchful against deception "great delusion" 2 Thess. 11 And for this cause God shall send them strong delusion, 12 That they all might be damned who believed <u>not the truth</u>, but had pleasure in unrighteousness.</p> <p>But not without warning: Behold, I have told you before.</p>
<p>26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.</p> <p>27 <u>For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.</u></p> <p>28 For wheresoever the carcase is, there will the eagles be gathered together.</p>	<p>Christ's return will not be in secret nor in a secret place but visible to the whole world</p> <p>Birds of carrion will be gathered and jostling one another to tear the flesh from the dead bodies.</p> <p>Antichrist armies clearing the way for an earthly government coup.</p>
<p>29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:</p>	<p>Followed immediately by total darkness - not an eclipse which does not darken both sun and moon.</p> <p>Powers of the heavens plural this phrase echoes that in Ephesians 3:10 and Col 2:15 and more than likely this reference to the stars falling indicates an overthrown of wicked angels from the heavenly places.</p> <p>A way cleared for a heavenly Government coup. against the Prince of this world: Joh 12:31; Joh 14:30; Joh 16:1;</p>
<p>30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son</p>	<p>The world wide sign in the Heavens of Christ's coming in power and great glory.</p>

<p>of man coming in the clouds of heaven with power and great glory.</p>	<p>Seen from east to west, an undeniable and aerial display.</p> <p>Lu 21:26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.</p>
<p>31 And he shall send his angels with a great <i>sound of a trumpet</i>, and they shall gather together his elect from the four winds, from one end of heaven to the other. cf.1Co 15:52</p>	<p>The four winds (i.e.earth) from one end of heaven to the other.</p> <p>This is the "rapture" <i>αρπαζω harpazo har-pad'-zo</i></p> <p>Strong's - 1Th 4:17</p> <p>1Th 4:17 Then we which are alive and remain shall be caught up [<i>αρπαζω harpazo har-pad'-zo</i> Strong's] together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.</p> <p>1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.</p>

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Chapter 9 Ezekiel's Temple A Peek Into The Future For Israel

Discipline is undermined in our Western World by the sinful "do gooders" of our day. Those godless noetic miscreants who contradict God's word when He says, Pr 23:13 Withhold not correction from the child: *for if thou beatest him with the rod, he shall not die. Thou shalt beat him with the rod, and shalt deliver his soul from hell.* The God of Abraham Isaac and Jacob throughout the Old Testament caused His rod of correction to fall on Israel. Though they had the record showing His commandments and desire for His people, though He suffered long with them they rejected His correction and went whoring after other gods.

God's dealing with man has been consistent from the beginning (Paul?) in the epistle to the Hebrews reassures us of that fact Heb. 11

- 1 ¶ **Now faith is the substance of things hoped for**, the evidence of things not seen.
- 2 For by it the elders obtained a good report.
- 3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.
- 4 ¶ **By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.**

For years I believed Bible expositors when they told me that it was the *blood* that made Abel's sacrifice more acceptable to God. That was only half true. The blood sacrifice of Abel was his expression of faith in God's promise of a "seed of the woman." The promise of salvation to come given to Eve the mother of all living and undoubtedly recounted to her sons in detail. As much detail as she had received from God.

Clearly Eve did not understand concerning the timing of the coming of this promise, she must have however communicated to the boys the importance of a life (blood) sacrifice, Abel's sacrifice of obedience rather than a works sacrifice that of Cain. Abel believed God's word and it was counted to him for righteousness. Cain believed in his works, went his own way and was judged.

The rest of Hebrews eleven recounts the faith of those who were saved by faith. Enoch, Noah, Abraham, Isaac and Jacob, the heirs with him of the same promise: Sara v13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

That the emphasis was on *faith* not sacrifices is born out by Hebrews chs. 9 and 10:

Heb 9:13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your *conscience* from dead works to serve the living God?

15 ¶ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

16 For where a testament is, there must also of necessity be the death of the testator.
Heb 10:4 For it is not possible that the blood of bulls and of goats should take away sins.

When we celebrate the Lord's Table we "drink His blood and eat His flesh" this is a metaphor not a literal statement of fact. If my readers do not understand the difference they are "dead meat" another metaphor meaning they are carrion to be consumed by "eagles" of Mt 24:28 *For wheresoever the carcase is, there will the eagles be gathered together.* Those who are spiritually dead are spiritual carrion for the eagles of Hell.

Wake up folks we object to the Catholics and their imitators (High Anglican and all who are climbing on board today to imitate in uniting churches) because they want us to believe that at the Eucharist supplicants actually eat flesh and drink blood. Any one with their "head screwed on" knows this can't be the literal meaning of the texts.

The same theological division is evident from the Old and New Testament Scriptures in the way people practised worship from Cain forward. Abel believed that the Seed would complete God's full promise for redemption and demonstrated his FAITH by the type of sacrifice he made. God counted his faith in Gods promise (word) to him for righteousness. (Heb 11:4)

When Blood sacrifices for sins are offered in the Millennial temple Ezekiel 46, they are a metaphor as much as the bread and the wine are a metaphor at the Lord's table for the free churches before the Millennium (i.e. now) and s much as the Old Testament sacrifices were a metaphor looking forward to Christ.



East Gate <http://ezekiel-temple.narod.ru/gates.htm>

<http://ezekiel-temple.narod.ru/gates.htm>

Ezekiel 46:

1 ¶ Thus saith the Lord GOD; The gate of the *inner court* that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

2 And the prince shall enter by the way of the porch of that gate without, and shall

stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

3 Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

4 And the burnt offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs without blemish, and a ram without blemish.

5 And the meat offering shall be an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah.

6 And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

7 And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

8 And when the prince shall enter, he shall go in by the way of the porch of that gate, and he shall go forth by the way thereof.

9 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

11 And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate.

13 Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning.

14 And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

15 Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering.

16 ¶ Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance.

17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

19 ¶ After he brought me through the entry, which was at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward.

20 Then said he unto me, This is the place where the priests shall boil the trespass

offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people.

21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

22 In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure.

23 And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about.

24 Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

http://ezekiel-temple.narod.ru/ezekiel_46.htm

[The Third Temple](#)

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Chapter 10 Outline Of The Book Of Revelation

Introduction to this outline:

Contrary to the conjecture of the Pre Trib. rapturist's view The Book of Revelation is not a record of two separate visions that is divided at Ch 4:1 when the Church is taken out of the world therefore assigning the rest of the book to events that happen to the world with the Church in heaven. This is a misinterpretation of the Pre Tribulation rapture heresy. (2 Tim. 4:3) [Pretrib heresy](#) It is my contention that the Lord Jesus made His revelation to John in a series of sweeps across time from the birth of the New Testament Church until the creation of the New Heavens and Earth. That each of these sweeps like the colours or bands of the rainbow have a distinct beginning and end running parallel to each other.

KEY TO UNDERSTANDING THE TIMING OF EVENTS OF REVELATION

(God's anger)

2372 θυμός thumos thoo-mos' (Strong's)

Re 12:12

(the Devil's anger)

Re 14:8; Re 14:10 ; Re 14:19; Re 15:1; Re 15:7; Re 16:1;

Re 16:19 ; Re 18:3; Re 18:3; Re 19:15

(Judgement)

3709 ὀργή orge or-gay' (Strong's)

Re 6:16; Re 6:17; Re 11:18; Re 14:10 ; Re 16:19; Re 19:15

Check the context of each of these

[The colours here show the divisions between each span of time and are chosen for selection of the text categories only]

MY OUTLINE OF THE BOOK OF REVELATION

Revelation of Jesus Christ

Rev 1:1-8

Introduction to the subject

Key matter: Who revealed (Jesus Christ) and who wrote this book. (The Apostle John)

Rev 1:9-19 SPAN Eternity to Eternity Alpha and Omega

Introduction to the revelator – Jesus and the scope of his His revelation

Rev 1:20 -3:22 SPAN Pentecost to the Rapture times of the Gentiles – Church ages – Letters to the 7 Churches of Asia Minor

Rev 4:1-11 to Rev SPAN - eternity - Scene in heaven described

John the writer is called to come up here. This call is not to the Church (the church through the seven ages of the Church) in order to reveal the heavenly vision to the Church(s) via John in heaven showing eternal God in control.

Rev4:1 ...the first voice which I heard was as it were of a trumpet talking with me; ..
[Not a trumpet but a voice like a trumpet]

The restrainer of 2Thes 2:

The restrainer v6 who is holding evil back is taken out of the way by now of restraint no mention of being taken out of the world.

see Jude's reference to the angels chained (restrained) until the judgement of the great day. (cf Eph 3:10)

Rev 5:1 - Rev 11:19 to Rev SPAN - redemption history from Adam to the last Adam Mt 13:35; Mt 25:34 ;Heb 4:3 etc.

The Lion of Juda whose authority reaches from everlasting to everlasting (Eph 1:4; Heb 4:3; 1Pe 1:20; Re 13:8).

EVENTS ON EARTH

*** 1st seal - (Rev 6:1)**

The four horsemen of world history from the entrance of death at the fall (1Co 15:21-45) First horseman is a conqueror by religion and politics - world domination from Nimrod to Armageddon. The future aspect is really and acceleration of what has been happening in world politics and religion since Nimrod. (world religion is includes politics)

*** 2nd Seal - (Rev 6:3)**

Red Horse - wars and conflict.

*** 3rd Seal - (Rev 6:5)**

Black Horse - world economy driven by greed. (riches for the elite hunger for the common man)

*** 4th Seal - (Rev 6:7)**

Pale Horse - death from hunger, murders and wild beasts.

What began with the fall of the first Adam continues to escalate culminating in world chaos.

EVENTS IN HEAVEN

*** 5th Seal - (Rev 6:9)Scene changes to heaven under the altar**

Souls (not bodies) of the martyred through the ages OT and NT Elect.

(vs11) it was said unto them, that they should rest yet for a little season, (Their tribulation goes on) until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

* **6th Seal - (Rev 6:12-17) Wrath of God - (οργη orge) Judgment of God Armageddon.**

Sealing of Jew and Gentile saints (Rev 7:1-17) who endured great tribulation!

(v 14)...These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

EVENTS ON EARTH

* **SEVENTH SEAL WITH 7 TRUMPETS Rev 7:1-11:19**

Angels with the trumpets preparing see Rev 8:1-6

[The Temple of Antichrist built during or before this time on the earth?]

Prayers of the saints [incense] go up to the altar and incense is exchanged for fire of judgment from Gods altar in heaven. Then the scene changes from heaven to earth with insights given as to the reaction on heaven to the kingdoms of Antichrist on earth. culminating in Armageddon and Christ Jesus second coming. The Trumpet judgments closely parallel Matt 24:29-30; Luke 21:25-26; Acts 2;19-20.

< FIRST TRUMPET SOUNDS Rev8:7

Geophysical events sent in judgment by God onto the earth **HAIL - FIRE - BLOOD**
Reminiscent of the Egypt plague of bloody waters in Exodus (Ex 7:17).

< SECOND TRUMPET SOUNDS Rev8:8-9

Burning Mountain [asteroid?] cast into the sea - probably the cause of the first trumpet's bloody effect.

< THIRD TRUMPET SOUNDS Rev8:10-11

...and there fell **a great star from heaven**, burning as it were a lamp, [comet as we have already seen in Russia? but of greater magnitude and like the "mother" of the "great mountain" of verse 8]
Destruction of rivers and ground aquifers - springs

< FOURTH TRUMPET SOUNDS Rev8:10-12-13

A third of the sun moon and stars "smitten" or perturbed [sure sounds like a pole shift to me and a hesitation in the rotation of the earth something that has been predicted by scientists for some time now
[[Psychic Edcar Cayce prediction sometimes the Devil gets it right \(ish\) but go with the Bible not Psychics](#)]

< FIFTH TRUMPET SOUNDS Rev 9:1-11

FIRST WOE

I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.
From the context obviously not the same kind of star as Rev 8:10. but is our old enemy who purports to have knowledge of good and evil - mostly evil. His angels who are bound are loosed

< SIXTH TRUMPET SOUNDS Rev 9:13-11:14

SECOND WOE COMMENCES

Rev 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. [good angels are not bound cf Jude 1:6 these are not freed but loosed]

v15...prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Check Tiger Dan at: <http://www.youtube.com/watch?v=0Cq340CtbW4> (especially 5 min. into the clip)

Men repented not however.

<|| SEVENTH TRUMPET ABOUT TO SOUND Rev 9:13-11:14

SECOND WOE COMMENCES

"ABOUT"

3195 μελλω mello mel'-lo

a strengthened form of 3199 (through the idea of expectation); ; v

AV-shall 25, should 20, would 9, to come 9, will 7, things to come 4, not tr 3, misc 33; 110

1) to be about

1a) to be on the point of doing or suffering something

1b) to intend, have in mind, think to - Strongs

Rev 10:1-7 The appearance is like that of the Lord God and His identity is authenticated by "brass - judgment and the oath of verse 6.

Rev 10:7 7th trumpet ABOUT to sound the MYSTERY OF GOD is finished [cf Mr 4:11; Ro 11:25; Ro 16:25; 1Co 2:7; 1Co 15:5*; Eph 3:9; Col 1:26; Col 1:27;]

[ICorinthians 15:5 may take place at the time when the seventh angel is about to sound.]

The Temple of God measured. Rev 11:1-2

This temple is of God (not the Masons) it is measurable and its outer court is given to the Gentiles who tread under the Holy City 42 two months (3/12 yrs.)

The Two Witnesses Rev 11:3-12

3 ¶ And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. (3/12 Yrs.)

An earthquake at their ascension Rev 11:12- 13

< NOW - THE SEVENTH TRUMPET SOUNDS Rev11:15

(11:4 THIRD WOE COMES QUICKLY)

15 And the seventh angel sounded; and there were great voices in heaven, saying, **The kingdoms of this world** are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

CHRIST'S RETURN TO REIGN ON EARTH Rev 11:15-19

(726 ἀρπάζω harpazo har-pad'-zo

1Th 4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Timing of the rapture 2Thess 2:1-12

EVENTS ON EARTH

{ <u>REVELATION 12 A PARENTHESIS</u>	}
{ This chapter is a separate sweep of the brush - a parenthesis	}
{ <u>SPAN</u> from Israel's Birth (Egypt) to Christ and His ascension to the 3 ½ yr trib.	}
{ It takes into account that the "Man Child" is a point of contention from Genesis3	}
{ and that the rebel angels were cast out of heaven prior to Genesis	}

EVENTS ON EARTH

REVELATION 13:1-14:20 SPAN Rise of the beast (NWO) TO ARMAGEDDON 3.5 yrs cf Dan7:25

Re 14:6 ¶ And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

ACTIVE EVANGELISTIC OUTREACH

VIA RADIO, TV, OTHER ELECTRONIC MEDIA in this period

Cf. Rom 10:13

This is at the time of the uniting world powers rising from the sea (nations) after the "restrainer" is withdrawn from withholding.

SIGN IN HEAVEN INDICATING EVENTS ON EARTH

REVELATION 15:1-16:21

1 ¶ And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath (thumos - anger) of God.
SPAN Tribulation to Armageddon (Victory of the Elect overcoming in tribulation Jew and Gentile believers) Judgment of Babylon (idolatrous religion especially christianity small "c")

When God is angry (thumos) and pours out his anger on his people (discipline) it is high time to repent.

1Jo 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

When God pours out His (orgay) judgement it is too late to repent

Heb 9:27 And as it is appointed unto men once to die, but after this the judgment:

Luke 13:1 ¶ There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. [persecution]

2 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they

suffered such things?

2 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? ["natural" disasters]

5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

EVENTS ON EARTH

Message = REPENT while it is yet day.

REVELATION 16:19

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. [orgay]

REVELATION 17:1-18:24 END OF IDOLATROUS RELIGION

End of world economy and occult control of society.

EVENTS IN HEAVEN

REVELATION 19:1-21 MARRIAGE SUPPER OF THE LAMB

SPAN OR TIME PERIOD

The elect do not dine on the flesh *the flesh of kings, and the flesh of captains, and the flesh of mighty men*, the birds of carrion do that. The diners at the King of King's table enjoy ultimate peace from their enemies while they are now free to adore their Husband.

Note: time is not a factor in the fourth dimension (heaven). **cf. Rev 8:1**

REVELATION 20:1-10 RAPTURE AND MILLENNIUM

SPAN from the rapture to the last test of humanity and the earthly judgement of the earth this time by fire see v9 and cf. 2Peter 3:7-14

Rev 2:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

REVELATION 20:11-15 GREAT WHITE THRONE JUDGEMENT

End of time

Unsaved *whosoever was not found written in the book of life* cast in to the Lake of Fire

ALL THE BOOKS OPENED

There is a way of escape Have your name written in the Lamb's Book of Life!!! NOW!!!

John 1:12

John 3:16

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

2Co 6:2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, **now is the accepted time**; behold, now is the day of salvation.)

How to? see chapter 11

REVELATION 21:1- 22:5
NEW HEAVEN AND EARTH WHEREIN DWELLETH RIGHTOUSNESS

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Chapter 11 Men's Hearts Failing Themselves For Fear

Lu 21:25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Before I begin to add data in this chapter I must emphasise that the answer to the perilous times approaching is NOT in laying up a store of survival supplies and medicines as you see advertised on the many Web sites that **SELL** them.

If you fear for you family and yourself the answer is on your knees where ever you are. The answer is in God's word: ***For whosoever shall call upon the name of the Lord shall be saved.*** Ro 10:13

How do we do that?

Ro 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

12 ¶ For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

Just kneel down or sit and bow or mentally kneel down and call on the Name of Jesus Christ who is the Creator of all things:

John 1:3 All things were made by him; and without him was not any thing made that was made. 4 In him was life; and the life was the light of men.

Confess with your mouth;

" Lord Jesus, I believe that You are the one who created this universe and all that is in it, that you died and sacrificed your life for my sins. I ask you to come into my heart and control my will, cleanse me and save me now when my world is about to collapse even as your Word says it will. Make me your child and take me to be with you when my life ends here. Please Lord give me Your peace, Amen "

Signs That Cause Fear And Call For Faith

If you are a born-again believer in Jesus Christ and you see a bus coming as you cross the street Jump out of the way if there is time, if not - relax you are in your Saviour's loving hands and He has promised that you will receive a new and perfect body in the resurrection. In the mean time you will be with Him in glory but desperately try to warn others. I know, you knew that, But it is reassuring to read the words again. Don't sing shall we gather at the river but *we shall* gather at the river. Absolutely!

So when we see the signs of His near appearing Look up and rejoice because some of these signs are scary for the unbeliever to the point of heart failure!

Israel's beginning to return to the Holy Land under the Balfour declaration The Balfour Declaration November 2, 1917. which eventually began the return of the Jews to Palestine[Israel]

[Balfour Declaration](#) led to [Six Day War](#)

Many confused believers view this migration to Israel is bogus because of the great predominance of Khazars calling themselves Jews. Texe Marrs is one who is notably scathing of this movement of the Khazars to Israel and there is something to be said for the confusion over the issue of the right of the Khazar Jews to claim Jewish origins since historically they were converts to Judaism coming from a *semi-nomadic Turkic people* -source [Wikipedia](#):

the populace appears to have been multi-confessional—a mosaic of pagan, Muslim, Jewish and Christian worshippers—and polyethnic.[14] A modern theory, that the core of Ashkenazi Jewry emerged from a hypothetical Khazarian Jewish diaspora, is generally treated with scepticism. This Khazarian hypothesis is sometimes associated with antisemitism and anti-Zionism. *ibid*

Nevertheless converts, of a pure or impure bloodline, to the Jewish religion. see Ac 2:10 and Ac 13:43 [it seems proselyte is a kosher word]

Benjamin Freedman, as mentioned earlier, was an Ashkenazic Jew who was highly placed in the American government in the early to middle part of the twentieth century and had rather free access to presidents and statesmen up to the Kennedy Administration.

Mr. Freedman, once a wealthy Jewish businessman, became disillusioned with his Jewish heritage after learning of their origins and their political machinations worldwide. Breaking with organized Jewry he spent the majority of his great wealth in attempts to reveal to the world the true driving force behind the establishment of the nation of Israel by the United Nations as well as other historical misconceptions concerning the Khazarian roots of modern Judaism.

In a compelling narrative of the world history of that era, Freedman relates the fomenting of the treachery he witnessed in the manipulation of the outcome of WWI. [source](#) [Freedman Pt1](#) [Freedman Pt2](#) [Freedman Pt3](#)

THERE HAVE BEEN PROSYLITES EVER SINCE ISRAEL LEFT EGYPT

Exod 12:41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

42 It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations.

43 ¶ And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:

44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

45 A foreigner and an hired servant shall not eat thereof.

46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

47 All the congregation of Israel shall keep it.

48 **And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.**

49 **One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.**

These "sojourners and servants" who converted were counted Jews by adoption when the Angel of death passed over and left them untouched.

The distinction between these and those who call themselves Jews and are not in Revelation 2:9 and 3:9 is a distinction that only the Lord can discern, because it relates to a "heart" difference even as applied to the Pharisees and Sadducees in Jesus earthly day.

Re 3:9 Behold, I will make *them of the synagogue of Satan, which say they are Jews, and are not, but do lie*; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

After Pentecost those Jews and proselytes who were the core of the baby New Testament Church had the law written on their hearts. The first Church of Acts 2 was a liberated Church of Jewish believers. Revelation 3:9 was written to the CHURCH (not Synagogue) at Philadelphia. cf Ro 9:6

Luke 21:29 ¶ And he spake to them a parable; **Behold the fig tree**, and all the trees;

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

When God drives all His people back to their land at last he will sort them by heart, according to Scripture, at His appearing, most likely not before. However we can see Israel, and all the trees

(proselytes) beginning to shoot. When Jesus comes they will bear the fruit. In the mean time, just as it is with the tares, it is none of our business.

Interestingly Israel, the Fig tree does not have real fruit, Figs ready to eat are an undeveloped flower, delicious and nutritious but not real fruit.

Post Tribulation Geophysical Disasters

The Bible gives a graphic account of conditions on the earth at the time of Jesus' second coming. Bible readers of all and various persuasions whether they follow the pre-trib rapture heresy or not seem to have grasped the idea of the physical aspects of the tribulation as being not only war and persecution but also including geophysical events on the earth.

As a result more and more Youtube movies are depicting disastrous geophysical events accelerated by reports from astronomers of near earth collisions. Along with these "goodies" come an increase of comets, earthquakes, volcanoes, tsunamis, climate changes and so on.

There is some confusion among the "Science Junkies" (amateurs who study NASA reports and allied information) as to what when and how the details are coming together. However something "big" is in the offing despite all the speculating.

(includes opening Ad) [Nibru - PlanetX](#)

GREAT TRIBULATION IDENTIFIED AS PERSECUTION

Mt 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Tribulation 19 times in the New Testament and three times in the Old Testament, always refers to opposition or persecution by men. When Jesus says:

Joh 16:33 These things I have spoken unto you, that in me ye might have peace. ***In the world ye shall have tribulation***: but be of good cheer; I have overcome the world.

Distinguish in your thinking between "the world" - presently Satan's domain and the Earth, God's creation and full of His glory. Signs in heaven and earth persecution versus tribulation in the world. In John 16:33 He is speaking about opposition or persecution from men and fallen angels as in Revelation 2:

Re 2:10 Fear none of those things which thou shalt suffer: behold, ***the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days***: be thou faithful unto death, and I will give thee a crown of life.

So Tribulation is distinctly different from geophysical disasters such as those that befell the earth at the time of the flood and at the destruction of Sodom and Gomorrah.

At the time of Jesus' return there will be such geophysical disaster.

Mt 24:29 ***Immediately after the tribulation of those days*** shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Note that the conditions described here cannot be produced by an eclipse but what ever they indicate the Bible tells us that men on earth will observe them and understand that they are a precursor to the return of Jesus Christ. It always surprises me that the un-churched or profane men of our world are familiar with and know the general meaning of such terms as "Armageddon" and the "Second Coming."

when ever there are unexplained geophysical phenomena these terms come to mind.

Not only will the world witness the approach of this upheaval appearing in the skies but the Earth will experience a shake-up, an earthquake of unprecedented proportions.

Zec 14:1 ¶ Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

6 And it shall come to pass in that day, that the light shall not be clear, nor dark:

7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

8 ¶ And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. [Millennial Jerusalem](#) see Map* [*The author does not endorse all the doctrine of this site.]

9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.

11 And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

13 And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

16 ¶ And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. [i.e. drought, a metaphorical rod of iron]

Compare verses 16 and 17 with Psalm2:9; Re 12:5 and Re 2:27

It would appear from God's Word that we are headed for climate change, sudden and permanent, as usual science got it wrong and the Mighty Creator of heaven and earth predicts it perfectly. We just have to get in line with *His* plan.

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Chapter 12 Signs of "Lowring Clouds"

Mt 16:3 And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

God's preservation of the Book of Ezekiel points to the Holy Spirit having an application for us today . *All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: (2Ti 3:16).*

Promise of restoration

Ezek 11:16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

17 Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

21 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

Ezek 11:24 Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

25 Then I spake unto them of the captivity all the things that the LORD had shewed me.

1 ¶ The word of the LORD also came unto me, saying,

2 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house.

3 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.

Ezek 13:1 ¶ And the word of the LORD came unto me, saying,

2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;

3 Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

4 O Israel, thy prophets are like the foxes in the deserts.
5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.
6 They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made others to hope that they would confirm the word.
7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken?
8 Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord GOD.
9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD.
10 ¶ Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar:
11 Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.
12 Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?
13 Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it.

Ezek 14:21 For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

22 Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.

23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

Prophecy fulfilled of Ezek 26:4 [Tyre in Prophecy](#)

Analogous reference to Lucifer in the King of Tyrus Ezek 28:12-19

Eze 34:17 And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

18 Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

19 And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

20 Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge

between the fat cattle and between the lean cattle.

21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

22 Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

23 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

24 And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it.

25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

I think Sam Gipp had it right when he encouraged believers to have a structured Bible reading program to read through the whole Bible as often as possible every year. This hampers studying detail but it gives a better perspective on the whole word of God because most religious arguments depend on formulating doctrines from selected verses and passages of scripture while ignoring others.

"Religion" is a formulation of doctrine using this method of selective reading. It has a form of Godliness but denies the power of the Holy Spirit who was responsible for preserving for us the whole word of God Old and New Testaments 66 books in perfect harmony. Disharmony only is possible when believers distort truth in "religion."

SOME CONCLUSIONS

When it all boils down the second coming of Jesus Christ (singular) will conclude, finish, complete the Church (repetition intended for emphasis). The Church which Jesus is building upon Himself (Mt 16:18) includes both Israel in the wilderness (Ac 7:38) and the New Testament church birthed at Pentecost, "a wild olive tree".

This does not assume that the New Testament Church, now predominantly populated with Gentiles has become Israel - no! However the Gentile born-again believers in the church are the Elect in the same sense as those who are "Elect of God" in the Old Testament (Isa 45:4; Isa 65:22; Mt 24:22 ; Mt 24:31 short list of the "chosen of God")

The first use of the word "elect" in Isa 42:1 refers to the (then) coming Saviour of the world. The meaning of the word is clear 0972 בָּחֵרָא bachiyr baw-kheer'

from 0977; n m; {See TWOT on 231 @@ "231c"}

AV-chosen 8, elect 4, chose 1; 13

1) chosen, choice one, chosen one, elect (of God) - Strongs

Speaking of the coming Messiah Isaiah says:

Isa 42:1 ¶ Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

4 He shall not fail nor be discouraged, till he have set judgment in the earth: and

the isles shall wait for his law.

5 ¶ Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

7 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

OLD TESTAMENT AND NEW TESTAMENT BELIEVERS BROUGHT TOGETHER IN CHRIST

Ro 11:17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

If the wild olive tree was grafted into the Elect Israel partaking of the root (Christ) and the fatness (blessings and promises spiritual) then we are become fully fledged children by adoption.

Eph 1:3 ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence;

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

Ro 11:24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree? [see context Rom ch 11]

An indication that God has not finished with Israel yet and we will yet see Israel established in the Promised land under the rule of the Prince (Ezek 44:1-3) the LORD God of Israel. This will happen after "Jacob's trouble" (tribulation)

Jer 30:7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it. [and if he so we]

Mt 24:29 Immediately after the tribulation of those days shall the sun be

darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 ***And then*** shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

While we cannot know the day nor the hour *But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.* (Mr 13:32) we are certainly ***expected*** to know the signs that that time is drawing near *So likewise ye, when ye shall see all these things, know that it is near, even at the doors.* (Mt 24:33)

TELLING SIGNS OF THE END SOON APPROACHING

There are telling signs that that time is fast approaching: *And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:* (Ac 2:19)

Before you say this next section is "too far out" spooky and unbelievable just remember that if you are a born-again believer in Jesus Christ you already believe that Jesus a Man walked on water and briefly so did Peter until he lost his concentration on Jesus, the ship travelled instantly Joh 6:21 *Then they willingly received him into the ship: and immediately the ship was at the land whither they went.* You believe that Jesus passed through walls in the upper room John 26 ¶ *And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.* And on another occasion Luke 24:31 *And their eyes were opened, and they knew him; and he vanished out of their sight.*

Jesus was able to access another dimension both before and after He died and rose again. The same dimension in which disembodied spirits of demons and fallen angels exist. He was able to command them then and gives those who are born-again believers power to rebuke and command them now.

It is my conviction that UFOs and "aliens" are the same disembodied spirits of demons and fallen angels because in the short time that I have been exposed to them I have discovered that they are subject to the power in the Name of Jesus Christ.

He Jesus is in control of the signs and of the times.

SIGNS IN THE HEAVENS

The comet Ison which has reached its perihelion and is now headed out and away but may yet give earthlings some headaches resulting from the perturbation of earth and the planets and by the residue of fragments and dust in the tail.

Comet Ison

at this writing it remains to be seen whether this will fulfil Rev 6:21?

Re 16:21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

There are nevertheless plenty of other candidates to fill this role in the near future and NASA has been

searching for them. These search programs have discovered hundreds of thousands of main-belt asteroids

[Asteroid Threats to Earth](#)

Signs in the heavens in the Earth beneath.

[Secret Structures on the Moon](#)

This clip gets interesting around five min. into the clip, 9:15 min Moon base disclosure

[Structures Moon Shots](#)

UFO & Aliens ; the Physical Evidence

Slide the time line on the video up to 19:52 min. on this video a little further at 20:06 min. a report on crop circles.

At around 28:40 report from Dr Lear removing foreign implants from victims of abduction He says quote: " The abundant amount of physical evidence available leads me to believe that this planet is being visited by intelligences from somewhere else. That is why I am a UFO hunter."

And folks, that I why I am not a UFO hunter. because I have over the years become convinced that we a currently witnessing the return, or more accurately the accelerated advance of spiritual principalities and powers on the "natural world."

Once I came to realise that "UFOs" were actually living entities moving in and out of our " three dimensional world" I prayed to the Lord God for protection and I stopped seeing them in the night sky. I also stopped being attacked in my sleeping hours, though they will come back if I neglect to pray for the Lord's protection.

For the born-again believer there is nothing to fear from satanic powers provided we follow the scripture in the epistle of James: **Submit yourselves therefore to God. Resist the devil, and he will flee from you.** (Jas 4:7)

[UFO & Aliens ; the Physical Evidence](#)

This a documentary by people who have no idea what they are seeing or experiencing.

I still remember a report long lost now but burned into my memory, a report by an engineer who had invented a super sonic propulsion engine. The engineer was called in to examine a "UFO" parked at a deep level of an underground US base. He inspected the "craft," climbing up into the "cockpit." It seemed to him that the "machine" i.e. the whole "craft" was alive?? It felt like he was being tolerated as a visitor . The engine he saw was what appeared to be a highly developed version of his own independently designed and built engine. He understood the design and how it worked but soon after he became "unwelcome" in the vehicle. The whole object became red and threatening. Was it "alive"??

All those who investigate the mysterious phenomena called "UFOs" assume that they are governed by the laws of physics we are familiar with in what we call our "natural world" Some times UFOs will disappear and reappear in a different location. Observers report that these objects seem to respond to

the watchers in various ways either aggressively shooting at them with some sort of ray or passively by hiding behind trees or just disappearing from sight. It appears on reflection that they are able to pass between the third and fourth dimension.

For a Biblical paper on the subject of the fourth dimension and its significance to we who are earth bound and time anchored in the third dimension read this mind bending paper [By David Ben Yakov](#).

It is my contention that we are being visited by beings, not from outer space but the same spirit beings - fallen angels if you will - who visited mankind before the Flood of Noah and caused God's utterance in Genesis 6

Gen 6:4 ¶ There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, [*hybrids*] the same became mighty men which were of old, men of renown.

5 And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

6 ¶ And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. [comment mine]

When Mankind refuses voluntarily to receive God's salvation at God's kind invitation Satan's fallen angels and demons rudely try to possess what rightfully belongs to God i.e. the restoration of Man to the beautiful image of God.

We can see all around us the ugliness of the resultant image of Satan on the streets of our cities.

IN THE EARTH BENEATH

Crop Circles are they telling us something true? or false?

[Crop circle warnings?](#) - a *new age documentary*- Remember that the Bible GOD'S WORD says *Even him, whose coming is after the working of Satan with all power and signs and lying wonders,* (2Th 2:9) in this documentary Satan's spokesperson demonstrates the depth of undersanguing that the enemy of our souls has, not only of earth events but of the way he can "wormhole" (pardon the pun) into the believer's mind - believe the phenomena - just don't believe the delusional doctrine it is espousing.

Remember that when Satan approached Eve he spoke truth contaminated with lies and contradiction, so always take definitive information from God's word and when you see these signs multiplying now don't look down to discover what they are saying - lookup!!

Lu 21:28 And when these things begin to come to pass, **then look up, and lift up your heads; for your redemption draweth nigh.**

Most Christian students of end times who have examined the character of UFO phenomena agree on the idea that Ufo's and their "occupants" are what we call demons or fallen angels. In the beginning the Serpent enticed Eve with the prospect of learning the "hidden" knowledge in the fruit of the tree of knowledge. Knowledge so powerful that it would facilitate her and Adam becoming gods. That lie has

not changed, only the environment has changed and now we call knowledge "technology".

[ET Technologies](#) This URL takes you to an interview Published on Nov 8, 2013

Don Phillips, Contractor, USAF, CIA, Lockheed Skunkworks. It is 54:32 min. long but for the patient gives much information on this subject from a secular point of view. Again the "message" is like the song " Don't worry be happy..."

The message of the New Age is similar. "Peace man V! everything is cool!" But unless you have eternity guaranteed what is happening on this earth is a cause for very grave concern.

A TELLING SIGN IN JERUSALEM TODAY

Before the Lord will return the Bible explicitly says:

2Thess 2:1 ¶ Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

3 ¶ Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

cf Da 9:27

For 2Thessalonians 2:4 to be fulfilled there has to be a temple Take time to view the Youtube report below and keep watching further developments as they unfold.

http://www.youtube.com/watch?v=e46_a00Y0u4

It really is not if a bomb falls but when. Events in the Middle East have never been more precariously poised on the edge of war, not wars and rumours of wars but on the verge of the Big One - the third world war.

The bomb may not be dropped from above but the effect on the stability if the world will be the same launching the final war with Israel right in the centre of it.

<http://www.youtube.com/watch?v=64KxBnDBaIY>

Rare 2015 "SIGN" ---- ID's WW3 & Final 7 Years :: [NASA]

<http://www.youtube.com/watch?v=8h6r4pJZGDY>

NOT ALL THE SCIENTISTS AND THE ELITE ARE "COOL"

The evidence that they are not at peace with the events that are happening on the earth and in the heavens is seen in the billions being spent on the preparation of what in WWII were called "funk

holes" a place to crawl into when the fireworks commence.

UNDERGROUND BASES

[3 Min Intro](#) to Phil Schnieder

Underground Bases [1:57:57 min long](#)

Bunkers 44:03 min includes ads

After all is said and done in this chapter we must leave the readers to draw their own conclusions on the validity of the information offered. It is the author's opinion that the bulk of it is accurate. The meaning is obvious. We are drawing quickly to the close of this age. Jesus will not delay His coming. When His train leaves the station I for one want to be on it. My pass is validated by the Blood of the Lamb on the cross and I am waiting expectantly - Are you???

Men who are understanding of the situation developing in the world are becoming progressively more afraid. The Bible says:

Rev 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

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Chapter 13 The Rapture of the Elect Our Way Up, Not Out

αρπαζω harpazo har-pad'-zo

Now that we have scrutinised the details of End times according to the word of God carefully though not exhaustively. If our interpretation of scripture is accurate those other passages will be seen to agree with the places quoted in this. Now let us turn to a study examining the details the Bible gives concerning the much trumpeted "rapture" (pun not intended).

IS THE RAPTURE SECRET?

The popular notion is that suddenly while folks are driving or working in the field or at an office desk suddenly some of their number will inexplicably disappear. This is an enchanting story but it does not align with scripture. This idea is built on Mt 24:40-42; Lu 17:34-36 the context however for both these passages is Judgement not deliverance. Certainly judgement will overtake the unwary sinner and as we shall see the backsliding believer.

What the Bible teaches of the actual event:

1 Thess 4:15 For this we say unto you **by the word of the Lord**, that we which are alive and remain unto the coming of the Lord shall not prevent [go before] them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore comfort one another with these words.

WILL THE RAPTURE CATCH BACKSLIDERS "NAPPING?"

According to the Parable of the ten virgins it will. Notice that in this parable all of them had lamps with oil (the Holy Spirit) to begin but five went to sleep without seeing to their need. But they ALL woke up at the shout of His coming - five of them too late!

According to Eph 5:18-20. cf Re 9:4. the prize is to them that **overcome** see the letters to the churches Rev chs 2,3. We have to be like Bergers Paint which used to be advertised with the "mantra" It keeps on keeping on! Keep up the supply of your oil, apply daily in prayer and supplication to be filled with the Spirit Eph. 5:18.

Those who are caught napping are the heedless and unbelieving:

1Thess 5:1 ¶ But of the times and the seasons, brethren, ye have no need that I write unto you.

2 For yourselves know perfectly[your information is complete] that the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they

shall not escape.

Lu 21:36 [watch and pray]

THE SEASON CALLS US TO ATTENTION

Jesus scolded the Pharisees and the Sadducees Mt 16:3 because they could read the signs of the weather but could not read the signs in God's word pointing to the first coming of Christ. He expects no less of us. The signs in Scripture tell us that the time is near, it is no time to sleep fill your lamps and be waiting because he night cometh when no man can work.

1Thess 5:4 **But ye, brethren, are not in darkness, that that day should overtake you as a thief.**

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6 ¶ Therefore let us not sleep, as do others; but let us watch and be sober.

IS THE RAPTURE IMMINENT

Imminency is a doctrine taught emphatically by those who believe in the secret pre-tribulation rapture. It has some good points if you leave out the unscriptural pre-tribulation emphasis. Every believer who does not live a natural life long enough to witness the rapture from this life will be immediately in God's presence at their death. Some of us fall sick and have some warning of this event. Others don't see a bus coming and are "snatched away" as it were mid sentence.

Born-again believers have the assurance that if they die, for them, unexpectedly: *We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.* (2Co 5:8)

In that sense the Lord's call to all of us is imminent.

For the Lord's return however the Bible always teaches that the day and the hour is unknowable. *But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.* 13:32

Matt 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

**It may be at morn, when the day is awaking,
When sunlight through darkness and shadow is breaking
That Jesus will come in the fullness of glory
To receive from the world "His own."**

(Words: H. L. Turner, 1878; first published in Gospel Songs No. 3, by Ira D. Sankey.)

The signs now happening are a "wake -up" call to all the Elect Top up the oil in your lamps every day: Ephesians 5:17-20

[Click here for a Wake up Call](#)

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Epilogue: So What Do We Do Now?

My darling suffered a series of strokes before she was taken home to the Lord's Big House to wait for her new and perfect body. She would turn to me and say; "So what do we do now?" Now she knows the real answer to this question but it remains for us to have a workable answer for ourselves here.

Lu 19:11 ¶ And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:

21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds.)

26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

Everyone has at least one unit of time ability or money even a quadriplegic can pray. He or she can invest and the Lord Jesus is our perfect and free investment adviser by the indwelling Holy Spirit. I can't tell you what that "talent" is for you but as one who has gone before I can give you one bit of sound advice, "DON'T SIT ON IT." If you only have a few dollars "two mites" so to speak invest it with some one who is getting on with the job of winning souls to Jesus before the dreadful Day of the Lord!

Nu 6:22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto Aaron and unto his sons, saying, On this wise ye

shall bless the children of Israel, saying unto them,

24 The LORD bless thee, and keep thee:

25 The LORD make his face shine upon thee, and be gracious unto thee:

26 The LORD lift up his countenance upon thee, and give thee peace.

27 And they shall put my name upon the children of Israel;

and I will bless them.

Amen

Lu 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

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About the Author



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Michael has spent over thirty years in church ministries across Australia.

He graduated from the Alliance College of Theology Canberra A.C.T. with a Licentiate of Theology Degree and a Scholar of Theology Degree.

He was ordained to the Gospel Ministry by the Christian and Missionary Alliance of Australia and spent sixteen years as a credentialed Alliance Pastor. After completing post graduate studies with Trinity Theological Seminary (U.S.)

He earned a Master of Divinity Degree in 1988.

In latter years he spent some time in various Pentecostal churches taking several minor teaching positions there without real unanimity with some of their doctrines.

Observing the slide away from truth by most of the Denominational Churches, Fundamental, Charismatic and Pentecostal alike, he believed God was opening the way for him to investigate the causes and characteristics of this phenomenon Resulting in his authorship of the following books:

God's Wake Up Call!

That's Your Interpretation!!

The Battle Between Calvinism And Armenianism.

Pentecostalism Revival or End Time Delusion?

What is Church? From Pentecost To Laodicea

Available to download FREE at <http://www.waypoint.org.au/>
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